

FOR ALL THE SAINTS



OCT. | NOV. | DEC. — 2025

THE QUARTERLY PUBLICATION OF ALL SAINTS' CHURCH:
An Anglo-Catholic Parish in the Episcopal Diocese of San Diego

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

ON THE COVER

The Nativity / The Adoration of the Kings (ca. 1510)

Jan Gossaert (active 1508; died 1890)

"In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world."

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RECTOR'S MESSAGE

Enfleshing the Word

"And the Word became flesh and dwelt among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth."

– John 1:14

EVERY CHRISTMAS we gather in the beauty of our liturgy to proclaim this astonishing truth: God chose to take on human flesh and live among us. The Incarnation is not an abstract doctrine—it is at the very heart of our faith. In Jesus Christ, God became truly human, sharing our joys, our struggles, and even our mortality. God came close.



RECTOR'S MESSAGE

But the Incarnation is not only something we remember once a year. It is also something we live. The Word continues to take flesh in the Body of Christ, the Church. Christ is “enfleshed” again whenever His people embody His love, His mercy, and His truth in the world. To be Christian is to let the Word of God dwell in us so fully that others glimpse Christ’s presence through us.

This truth meets us in a very particular moment in the life of our parish. Our neighborhood is changing in ways we cannot ignore. Beginning soon (perhaps it has already begun when you read these lines), a Montessori School will be operating in our former education building. Across the street, a brand-new apartment complex now fills a full city block. The new neighbors who will soon occupy it, together with the children, teachers, and parents of the new school will be part of the community in which God has placed us.

Naturally, questions arise: Who will these new neighbors be? How can we welcome them? How can we share with them the Good News entrusted to us?

The answer is not ready-made, but one thing is clear: this is a moment of holy opportunity. Just as God once chose to dwell in a particular time and place, so now Christ calls us to be his presence here and now, in this very parish, with these very neighbors.

What might it look like for us to enflesh the Word in this season?

- **With the Montessori School:**

We can continue to hold the staff, parents, and children in our weekly prayers. We can extend a spirit of welcome—perhaps offering space for special events or sharing in seasonal celebrations. We can look for ways to embody Jesus’ words, “Let the little children come to me.” Small gestures of care, respect, and friendship can open doors to deeper relationships over time.

- **With the new apartment community:**

We might find ways to greet new residents, perhaps through welcome bags, invitations to parish events, or even just friendly conversations as neighbors. We can invite them to the concerts we already host, to lectures, or holiday gatherings where newcomers can experience our parish’s warmth and hospitality. Before anything else, though, we are called to listen—to learn who our neighbors are, what they long for, and how Christ may already be at work in their lives.

RECTOR'S MESSAGE

In both cases, the work begins not with programs but with presence. Incarnation means showing up. It means being available, attentive, and willing to build relationships.

As we move toward Advent and Christmas, our hearts naturally turn to the manger in Bethlehem. But as we kneel before the Christ child, we remember that his story continues. The Word who became flesh then still seeks to take flesh now—through us.

This Christmas let us not only celebrate the Incarnation as something long past, but embrace it as our present calling. May Christ be born again in our parish life. May his presence take flesh in our welcome, our worship, our service, and our love for all who cross our path.

The world is hungry for the presence of God. Our neighborhood is waiting for signs of hope. And we have been entrusted with a great gift: the privilege of enfleshing the Word here, in this time, in this place.

May the Word who became flesh in Bethlehem continue to dwell richly in us, and through us, for the life of the world.

Fr. Carlos E. Expósito I.
Rector.

ART CREDIT

Triumph of the Name of Jesus (1674)
Giovanni Battista Gaulli (1639–1709)

PARISH CALENDAR OF EVENTS

ALL SAINTS' MASSES AND GATHERINGS

We continue worshipping in our historic church each Sunday at 10 a.m. Our services will also be on Zoom; check out our weekly newsletter, via email, and find the link to join!

Mass is celebrated in St. Mary's Chapel each Tuesday at Noon.

SPECIAL CLASSES AND PROGRAMS

Christian Formation & First Communion Instruction for Children (Ages 5-12)

Every Sunday from 10:00 AM to 10:45 AM. These programs take place in the Parish Hall, and are taught by Lucretia Locke.

Christian Formation for Adults

On the second and fourth Sundays of each month (October 12 / 26, November 9 / 23, and December 14 / 28) in the Rector's Study at Noon (12:00 PM). Class meetings are also available on Zoom!

Devotional Service and Bible Study

Every Thursday at 1:00 PM in the Rector's Study.
Also available via Zoom!

Rosary, Mass, and Potluck Lunch

Takes place on the First Tuesday of each month (October 7, November 4, and December 2), beginning with Rosary in the Chapel at 11:15 AM.

PARISH CALENDAR OF EVENTS

OCTOBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
<u>5</u>	6	7	8	9	10	11
<u>12</u>	13	14	15	16	17	18
<u>19</u>	20	21	22	23	24	25
<u>26</u>	27	28	29	30	31	

Day	Event(s)	Location	Time
2	Devotional Service and Bible Study	Rector's Study	1:00 PM
4	<i>St. Francis of Assisi, Friar, 1226</i>		
<u>5</u>	Seventeenth Sunday after Pentecost (Proper 22) Sunday Mass Blessing of the Animals	Mass Courtyard	10:00 AM 11:15 AM
7	Rosary Tuesday Mass	St. Mary's Chapel St. Mary's Chapel	11:15 AM Noon

PARISH CALENDAR OF EVENTS

OCTOBER

Day	Event(s)	Location	Time
7	Potluck Lunch <i>All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.</i>	Library	12:45 PM
<u>12</u>	Eighteenth Sunday after Pentecost (Proper 23) Sunday Mass Adult Christian Formation	Mass Library	10:00 AM Noon
14	Tuesday Mass Finance Committee Meeting	St. Mary's Chapel Zoom	Noon 6:30 PM
16	<i>Hugh Latimer and Nicholas Ridley, Bishops, 1555;</i> <i>Thomas Cranmer, Archbishop of</i> <i>Canterbury, 1556</i> Devotional Service and Bible Study	Rector's Study	1:00 PM
18	<i>St. Luke the Evangelist</i> Vestry Retreat	Parish Hall	9:00 AM
<u>19</u>	Nineteenth Sunday after Pentecost (Proper 24) Sunday Mass Vestry Meeting	Mass Rector's Study	10:00 AM Noon
21	Devotional Service and Bible Study	Rector's Study	1:00 PM
23	Tuesday Mass	St. Mary's Chapel	Noon
<u>26</u>	Twentieth Sunday after Pentecost (Proper 25) Sunday Mass Adult Christian Formation	Mass Library	10:00 AM Noon
28	<i>St. Simon and St. Jude, Apostles</i> Tuesday Mass	St. Mary's Chapel	Noon
30	Devotional Service and Bible Study	Rector's Study	1:00 PM

PARISH CALENDAR OF EVENTS

NOVEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
<u>2</u>	3	4	5	6	7	8
<u>9</u>	10	11	12	13	14	15
<u>16</u>	17	18	19	20	21	22
<u>23</u>	24	25	26	<u>27</u>	28	29
<u>30</u>						

Day	Event(s)	Location	Time
1	Feast of All Saints		
<u>2</u>	All Saints' Sunday (Celebration of Patronal Festival) Mass and Bishop's Invitation		10:00 AM
4	Rosary Tuesday Mass Potluck Lunch <i>All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.</i>	St. Mary's Chapel St. Mary's Chapel Library	11:15 AM Noon 12:45 PM

PARISH CALENDAR OF EVENTS

NOVEMBER

Day	Event(s)	Location	Time
6	Devotional Service and Bible Study	Rector's Study	1:00 PM
<u>9</u>	Twenty-Second Sunday after Pentecost (Proper 27) Sunday Mass Adult Christian Formation	Mass Library	10:00 AM Noon
11	Martin, Bishop of Tours, 326 Tuesday Mass Finance Committee Meeting	St. Mary's Chapel Zoom	Noon 6:30 PM
13	Devotional Service and Bible Study	Rector's Study	1:00 PM
<u>16</u>	Twenty-Third Sunday after Pentecost (Proper 28) Sunday Mass Vestry Meeting	Mass Rector's Study	10:00 AM Noon
18	Hilda, Abbess of Whitby, 680 Tuesday Mass	St. Mary's Chapel	Noon
20	Devotional Service and Bible Study	Rector's Study	1:00 PM
<u>23</u>	Feast of Christ the King (Proper 29) Sunday Mass Adult Christian Formation	Mass Library	10:00 AM Noon
25	Tuesday Mass	St. Mary's Chapel	Noon
<u>27</u>	Thanksgiving Day Mass	St. Mary's Chapel	10:00 AM
30	First Sunday of Advent (Ingathering Sunday) Sunday Mass with Presentation and Blessing of Pledge Cards	Mass	10:00 AM

PARISH CALENDAR OF EVENTS

DECEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
<u>7</u>	8	9	10	11	12	13
<u>14</u>	15	16	17	18	19	20
<u>21</u>	22	23	24	25	26	27
<u>28</u>	29	30	31			

Day	Event(s)	Location	Time
2	Channing Moore Williams, Missionary Bishop. 1910 Rosary Tuesday Mass Potluck Lunch <i>All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.</i>	St. Mary's Chapel St. Mary's Chapel Library	11:15 AM Noon 12:45 PM
4	John of Damascus, Priest, c. 760 Devotional Service and Bible Study	Rector's Study	1:00 PM

PARISH CALENDAR OF EVENTS

DECEMBER

Day	Event(s)	Location	Time
<u>7</u>	Second Sunday of Advent Sunday Mass	Mass	10:00 AM
9	Tuesday Mass Finance Committee Meeting	St. Mary's Chapel Zoom	Noon 6:30 PM
11	Devotional Service and Bible Study	Rector's Study	1:00 PM
<u>14</u>	Third Sunday of Advent Sunday Mass Adult Christian Formation	Mass Library	10:00 AM Noon
16	Tuesday Mass	St. Mary's Chapel	Noon
18	Devotional Service and Bible Study	Rector's Study	1:00 PM
<u>21</u>	Fourth Sunday of Advent Sunday Mass Vestry Meeting	Mass Rector's Study	10:00 AM Noon
23	Tuesday Mass	St. Mary's Chapel	Noon
<u>24</u>	Christmas Eve Christmas Musical Offering First Mass of Christmas		8:30 PM 9:00 PM
<u>25</u>	The Nativity of Our Lord Jesus Christ Low Mass with Hymns		10:00 AM
26	<i>St. Stephen, Deacon and Martyr</i>		
27	<i>St. John, Apostle and Evangelist</i>		
<u>28</u>	First Sunday after Christmas Sunday Mass	Mass	10:00 AM
30	Tuesday Mass	St. Mary's Chapel	Noon

PARISH LIFE — NEWS & PHOTOS

OUR FALL GARDEN — NEWS

Our gardens are full of blossoms, bees and beauty! An aggressive hive of bees had lodged itself in the wall next to the garden and was certainly keeping the Memorial Garden pollinated for months! They have been removed to a new location but there are still many buzzing around and providing biodiversity to our gardens. As Fall is commencing officially; fertilizing, pruning and weeding continue to be a priority. I attempt to keep an eye on all the existing plants and replace those that have lived out their lives. My goal is to always have something in bloom at any time of the year so that entering our church courtyard will create as warm and welcoming an experience as that of our parishioners do when visitors and friends enter the front gate of All Saints’.

On our recent travels to Northern California, we stopped at the Mendocino Coast Botanical Garden and the Cambria Nursery. I am always on the lookout for plants of interesting foliage that will grow here in San Diego perennially. There is a Sweet Pea Plant growing in the Memorial Garden that came from Cambria last year and has grown enormously and has lovely blossoms that may be seen occasionally on the altar.

The garden also contains purple sage, and white and red pentas which are also used on the altar. Just check out the photos! The gerbers and alstromeria are hibernating now and will reappear in the Spring.

The Memorial Garden has become a prolific source of fillers, succulents and branches for the embellishment of our church as well.

I am thankful for the opportunity to maintain this lovely space at All Saints’!



PARISH LIFE — NEWS & PHOTOS

OUR FALL GARDEN — PHOTOS



PARISH LIFE — NEWS & PHOTOS

THE NEW FRONTAL

Thanks to the talent and generosity of Garry South from our sister parish, St. Thomas the Apostle, Hollywood, we now have a beautiful green frontal!



COMMEMORATIONS

TERESA OF AVILA REFORMER AND CONTEMPLATIVE

October 15, 1582

Teresa de Cepeda y Ahumada (later known as Teresa de Jesus) was born in Avila, Spain, 28 March 1515, one of ten children whose mother died when she was fifteen. Her family was of partly Jewish ancestry. Teresa, having read the letters of Jerome, decided to become a nun, and when she was 20, she entered the Carmelite convent in Avila. There she fell seriously ill, was in a coma for a while, and partially paralyzed for three years. In her early years as a nun, she was, by her account, assiduous in prayer while sick but lax and lukewarm in her prayers and devotions when the sickness had passed. However, her prayer life eventually deepened, she began to have visions and a vivid sense of the presence of God, and was converted to a life of extreme devotion.



In 1560 she resolved to reform the monastery that had, she thought, departed from the order's original intention and become insufficiently austere. Her proposed reforms included strict enclosure (the nuns were not to go to parties and social gatherings in town, or to have social visitors at the convent, but to stay in the convent and pray and study most of their waking hours) and discalcing (literally, taking off one's shoes, a symbol of poverty, humility, and the simple life, uncluttered by luxuries and other distractions). In 1562 she opened a new monastery in Avila, over much opposition in the town and from the older monastery. At length Teresa was given permission to proceed with her reforms, and she travelled throughout Spain establishing seventeen houses of Carmelites of the Strict (or Reformed) Observance (the others are called Carmelites of the Ancient Observance). The reformed houses were small, poor, disciplined, and strictly enclosed. Teresa died 4 October 1582. (She is commemorated on the 15th-why not the 14th, I wonder-because the Pope changed the calendar from the Julian to the Gregorian system, a difference of 10 days, on the day after her death.)

COMMEMORATIONS

TERESA OF AVILA (CONTINUED)

Teresa is reported to have been very attractive in person, witty, candid, and affectionate. She is remembered both for her practical achievements and organizing skill and for her life of contemplative prayer. Her books are read as aids to the spiritual life by many Christians of all denominations. Her *Life* is her autobiography to 1562; *The Way of Perfection* is a treatise on the Christian walk, written primarily for her sisters but of help to others as well; *The Book of Foundations* deals with establishing, organizing and overseeing the daily functioning of religious communities; *The Interior Castle* (or *The Castle of the Soul*) deals with the life of Christ in the heart of the believer. Most of these are available in paperback. 31 of her poems and 458 of her letters survive. Her feast day in the Roman Catholic Church is 15 October. The Lutheran Church (ELCA) commemorates her on December 14 together with St. John of the Cross

Christ has no body now but yours
No hands, no feet on earth but yours
Yours are the eyes through which He looks
compassion on this world
Christ has no body now on earth but yours.

James Kiefer

WILLIBRORD OF UTRECHT

ARCHBISHOP AND MISSIONARY

November 7, 739

Willibrord, first Archbishop of Utrecht, is one of the missionaries sent out by the Anglo-Saxon Christians about a century after they had themselves been Christianized by missionaries in the south and east of England from Rome and the Continent, and in the north and west from the Celtic peoples of Scotland, Ireland, and Wales.

COMMEMORATIONS

Our information about Willibrord comes to us from the Venerable Bede (*History of the English Church and People*, v. 10-11) and from a biography by his younger kinsman Alcuin (see 20 May), Minister of Education under the Emperor Charlemagne. Willibrord was born in Northumbria in England about 658, and studied in France and Ireland. In 690 he set out with 12 companions to preach to the pagans of Frisia (a region roughly coextensive with the province of Friesland in the Netherlands, including some adjacent territories and the Frisian islands in the North Sea). His work was interrupted several times by wars, and he left for a while to preach to the Danes instead. He died 7 November 739.



Willibrord is a symbol of ties between the Christians of England and those of Holland. Today the historic See of Utrecht is in full communion with the Church of England.

James Kiefer

COMMEMORATIONS

NINO OF GEORGIA

MISSIONARY

December 15, c. 332

Saint Nino, *Equal to the Apostles and the Enlightener of Georgia* (c. 296 – c. 338 or 340) was a woman who preached Christianity in the territory of Caucasian Iberia, of what is now part of Georgia. It resulted in the Christianization of the royal house of Iberia, with the consequent Christianization of Iberia.

According to most widely traditional accounts, she belonged to a Greek-speaking Roman family from Kolastra, Cappadocia, was a relative of Saint George, and came to Georgia (ancient Iberia) from Constantinople. Other sources claim she was from Rome, Jerusalem or Gaul (modern France). According to legend, she performed miraculous healings and converted the Georgian queen, Nana, and eventually the pagan king Mirian III of Iberia, who, lost in darkness and blinded on a hunting trip, found his way only after he prayed to "Nino's God". Mirian declared Christianity the official religion (c. 327) and Nino continued her missionary activities among Georgians until her death.

Her tomb is still shown at the Bodbe Monastery in Kakheti, eastern Georgia. St. Nino has become one of the most venerated saints of the Georgian Orthodox Church and her attribute, a grapevine cross, is a symbol of Georgian Christianity.

Wikipedia



ALTERNATE CALENDAR

Here’s a convenient calendar for you to hang up, in case you want to keep track of where and when everything is happening at All Saints’!

Turn the Newsletter right-side up, then, start with October at the very back of the Newsletter.

Day	Event(s)	Location(s)	Time(s)
<u>Sundays</u>	Sunday Mass		10:00 AM
<u>Tuesdays</u>	Rosary Tuesday Mass First Tuesdays – Potluck Lunch <i>All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.</i>	St. Mary’s Chapel St. Mary’s Chapel Library	Noon 6:30 PM
<u>Thursdays</u>	Devotional Service and Bible Study	Rector’s Study	1:00 PM
Special	Holiday Mass or Other Celebration	Varies	Varies

Day	Event(s)	Time
2	Channing Moore Williams, Missionary Bishop. 1910 Rosary Tuesday Mass Potluck Lunch <i>All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.</i>	11:15 AM Noon 12:45 PM
4	<i>John of Damascus, Priest, c. 760</i> Devotional Service and Bible Study	1:00 PM
7	Second Sunday of Advent Sunday Mass	10:00 AM
9	Tuesday Mass Finance Committee Meeting	Noon 6:30 PM
11	Devotional Service and Bible Study	1:00 PM
<u>14</u>	Third Sunday of Advent Sunday Mass Adult Christian Formation	10:00 AM Noon

Day	Event(s)	Time
16	Tuesday Mass	Noon
18	Devotional Service and Bible Study	1:00 PM
<u>21</u>	Fourth Sunday of Advent Sunday Mass Vestry Meeting	10:00 AM Noon
23	Tuesday Mass	Noon
<u>24</u>	Christmas Eve Christmas Musical Offering First Mass of Christmas	8:30 PM 9:00 PM
<u>25</u>	The Nativity of Our Lord Jesus Christ Low Mass with Hymns	10:00 AM
<u>28</u>	First Sunday after Christmas Sunday Mass	10:00 AM
30	Tuesday Mass	Noon

DECEMBER



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2 <i>Channing Moore Williams</i>	3	4 <i>John of Damascus, Priest</i>	5	6
7 Second Sunday of Advent	8	9	10	11	12	13
14 Third Sunday of Advent	15	16	17	18	19	20
21 Fourth Sunday of Advent	22	23	24 Christmas Eve	25 The Nativity of Our Lord Jesus Christ	26 St. Stephen, Deacon and Martyr	27 St. John, Apostle and Evangelist
28 First Sunday after Christmas	29	30	31 New Years Eve			

Day	Event(s)	Time
1	Feast of All Saints	
<u>2</u>	All Saints' Sunday (Celebration of Patronal Festival) Mass and Bishop's Invitation	10:00 AM
4	Rosary Tuesday Mass Potluck Lunch <i>All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.</i>	11:15 AM Noon 12:45 PM
6	Devotional Service and Bible Study	1:00 PM
<u>9</u>	Twenty-Second Sunday after Pentecost (Proper 27) Sunday Mass Adult Christian Formation	10:00 AM Noon
11	Martin, Bishop of Tours, 326 Tuesday Mass Finance Committee Meeting	Noon 6:30 PM

Day	Event(s)	Time
13	Devotional Service and Bible Study	1:00 PM
<u>16</u>	Twenty-Third Sunday after Pentecost (Proper 28) Sunday Mass Vestry Meeting	10:00 AM Noon
18	Hilda, Abbess of Whitby, 680 Tuesday Mass	Noon
20	Devotional Service and Bible Study	1:00 PM
<u>23</u>	Feast of Christ the King (Proper 29) Sunday Mass Adult Christian Formation	10:00 AM Noon
25	Tuesday Mass	Noon
<u>27</u>	Thanksgiving Day Mass (St. Mary's Chapel)	10:00 AM
<u>30</u>	First Sunday of Advent (Ingathering Sunday) Sunday Mass, with Presentation and Blessing of Pledge Cards	10:00 AM

NOVEMBER



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Feast of All Saints
2 All Saints' Sunday	3	4	5	6	7	8
9 Twenty-Second Sunday after Pentecost	10	11 Martin, Bishop of Tours	12	13	14	15
16 Twenty-Third Sunday after Pentecost	17	18 Hilda, Abbess of Whitby	19	20	21	22
23 Feast of Christ the King	24	25	26	27 Thanksgiving Day	28	29
30 First Sunday of Advent						

Day	Event(s)	Time
2	Devotional Service and Bible Study	1:00 PM
<u>5</u>	Seventeenth Sunday after Pentecost (Proper 22) Sunday Mass Blessing of the Animals	10:00 AM 11:15 AM
7	Rosary Tuesday Mass Potluck Lunch <i>All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.</i>	11:15 AM Noon 12:45 PM
<u>12</u>	Eighteenth Sunday after Pentecost (Proper 23) Sunday Mass Adult Christian Formation	10:00 AM Noon
14	Tuesday Mass Finance Committee Meeting	Noon 6:30 PM

Day	Event(s)	Time
16	<i>Hugh Latimer & Nicholas Ridley, Bishops, 1555; Thomas Cranmer, Archbishop of Canterbury, 1556</i> Devotional Service and Bible Study	1:00 PM
18	<i>St. Luke the Evangelist</i> Vestry Retreat (Parish Hall)	9:00 AM
<u>19</u>	Nineteenth Sunday after Pentecost (Proper 24) Sunday Mass Vestry Meeting	10:00 AM Noon
21	Devotional Service and Bible Study	1:00 PM
23	Tuesday Mass	Noon
<u>26</u>	Twentieth Sunday after Pentecost (Proper 25) Sunday Mass Adult Christian Formation	10:00 AM Noon
28	<i>St. Simon and St. Jude, Apostles</i> Tuesday Mass	Noon
30	Devotional Service and Bible Study	1:00 PM

OCTOBER



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4 St. Francis of Assissi, Friar, 1226
<u>5</u> Seventeenth Sunday after Pentecost	6	7	8	9	10	11
<u>12</u> Eighteenth Sunday after Pentecost	13	<u>14</u>	15	16	17	18 St. Luke the Evangelist
<u>19</u> Nineteenth Sunday after Pentecost	20	<u>21</u>	22	23	24	25
<u>26</u> Twentieth Sunday after Pentecost	27	<u>28</u> St. Simon and St. Jude, Apostles	29	30	31	

ALL SAINTS' EPISCOPAL CHURCH

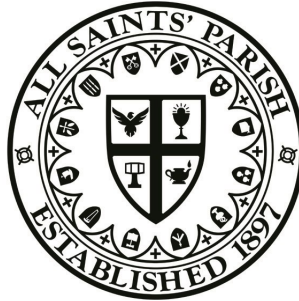
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Contact the **Episcopal Diocese of San Diego** by visiting their website at edsd.org



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